

Today's Date:

### GCC BEFORE & AFTER SCHOOL CARE PROGRAM

280 South Union Street • Guilford, CT 06437 • (203) 453-0045

HTTP://GUILFORDCENTERFORCHILDREN.COM

## 2025-2026 SCHOOL YEAR APPLICATION FOR CHILD CARE

First Day of Attendance:

CHILD'S INFORMATION										
Child's First and Last Name:										
Date of Birth:		Sex: Age:		Language spoken at home: Phone:						
Home Address:										
SCHOOL INFORMATION										
School: Grade: (2025-2026)			Teacher:				Schoo	l Bus #:		
MEDICAL INFORMATION										
Child's Physician:				Phone:						
Child's Dentist:	Child's Dentist:			Phone:						
ALLERGIES or SPECIAL DIET:										
SPECIAL ACTIVITY or HEALTH NE	EDS:									
<b>REGULAR MEDICATIONS:</b> Please contact the Director for the appropriate forms before your child begins. Regular medications (inhalers, epipens) need to be on site prior to your child's first day of attendance.										
PARENT/GUARDIAN INFORMAT	ION (RE	QUIRED)		PA	RENT/GUARDIA	N INFO	DRMATIO	N (REQUI	RED)	
Name:			Name:							
Home Address: (If different from child)			Home Address: (If different from child)							
Home Phone:			Home Phone:							
Cellular Phone:			Cellular Phone:							
Email: (Please indicate primary)			Email: (Please indicate primary) □							
Employer:			Employer:							
Physical Work Address (Street, Town, State & Zip code):			Physical Work Address (Street, Town, State & Zip code):							
Work Phone:			Work Phone:							
Occupation (optional):			Occupation (optional):							
TYPE OF CHILD CARE NEED	ED:	Monday	Tuesda	у	Wednesday	Thu	rsday	Frida	ау	Unscheduled
Before School	l Care									
7:00 AM-9:0			1							
After School 3:30 PM- 6:0										
3.30 FIVI- 0.U	O F IVI		1		I			l		

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**AUTHORIZED PICK UP/EMERGENCY CONTACT LIST:** Please list **AT LEAST** five (5) people who are authorized to take your child from the program, including yourself and spouse, if applicable. All persons may also be contacted in case of an emergency and you cannot be reached.

<u>NAME</u>	PHONE AND ADDRESS	RELATIONSHIP TO CHILD
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
agree to amend my list a	ld will be released <u>ONLY</u> to those listed on my Emergency Contact/Authorizes needed. I also understand that when my child has been released to one of e is no longer the responsibility of the GCC Before and After School Care Pr	of the above named
Parent or Guardian Signature	Date	
PLEASE SIGN THE FOLLOWI	NG STATEMENTS INDICATING YOUR AGREEMENT:	
My child has permission	to go on walking field trips while attending the GCC Before and After School	ol Care Program.
Parent or Guardian Signature	Date	
activities. Photographs r	GCC Before and After School Care Program to photograph my child while in nay be placed on our bulletin boards for parent and children viewing, in em understand that my child's full name will be disclosed only with prior permi	ails to families or our
Parent or Guardian Signature	Date	

## GCC BEFORE & AFTER SCHOOL CARE PROGRAM 2025-2026 Application for Childcare • Page 3

# PLEASE SIGN THE FOLLOWING STATEMENTS INDICATING YOUR AGREEMENT (Continued):

I give my permission for the staff to access the health records that I have provided to the Program for my child.			
Parent or Guardian Signature	Date		
and if I cannot be reached, my child [ Physician [	ole injuries and apply first aid if necessary. In the event of serious injury or illness] has permission to be treated by his/her], the Program's physician/dentist consultant, by the medical personnel if ces. If 911 is called and transportation by ambulance is necessary, I give my		
Parent or Guardian Signature	Date		
FOR BALDWIN MIDDLE SCHOOL STUDENTS ONLY	<u>:</u>		
<ul> <li>I give my permission for the bus company Calvin Leete, or Guilford Lakes After Scho</li> </ul>	y to provide transportation for my child from Baldwin Middle School to A. W. Cox, ol Program.		
Parent or Guardian Signature	Date		
THE FOLLOWING SECTION IS OPTIONAL: This	additional information will help us serve your child's needs.		
OTHER CHILDREN IN YOUR HOUSEHOLD: (Nar	me, Age, School, Grade)		
HOLIDAYS OR SPECIAL EVENTS CELEBRATED A	AT HOME:		
ACTIVITY OR HOBBIES:			

APPLICATION CONTINUES ON PAGE 4

(PARENT - PROVIDER CONTRACT REQUIRED FOR ENROLLMENT)

### GCC BEFORE & AFTER SCHOOL CARE PROGRAM 2025-2026 Application for Childcare • Page 4

My child, [	], is enrolled in the GCC Before and
After School Care Program for the 2025-2026 school ye	ar.
<ul> <li>I will provide a copy of my child's current physi the school nurse.)</li> </ul>	cal exam prior to enrollment. (Please do <b>NOT</b> request a copy from
<ul> <li>I understand that if my child has an allergy, the</li> </ul>	y will be <u>unable</u> to attend the program until all appropriate

• I agree to pay the initial registration fee (\$50/child or \$65/family) during registration and ALL appropriate child care fees at the beginning of each week during which care is provided. If monthly payments are agreed to, these fees are due at the beginning of the month.

(PLEASE NOTE: Authorization forms must state "Child Care Personnel" to be accepted by GCC BASC)

paperwork and proper medication with labels are received by GCC Before & After School Care Program.

- I agree to pay late pick up fees, if they are assessed, in accordance with the policy.
- I understand that fees are due for all days contracted for regardless of whether or not my child attends.
- I agree to provide a two-week notice in writing to the Director prior to changing from SCHEDULED to
   UNSCHEDULED days or <u>WITHDRAWING</u> from the program and understand I am responsible for payment for
   these two weeks.
- In addition to any bank charges, I will be charged a \$25 fee for returned checks due to insufficient funds.

I have read and agree to follow the policies and procedures as outlined in the Parent Handbook. Also, at the time of

enrollment the discipline policy, behavior management, health, medication administration and schedule changes have				
been explained and discussed by the Program Director.				
Parent or Guardian Signature	Date			

weeks notice for any change in fees.

GCC Before and After School Care Program agrees to provide written notification of all changes in policies and two

**Program Director's Signature** 

**PARENT - PROVIDER CONTRACT** 

Date